



NAACP ACT-SO COMPETITION APPLICATION
YEAR _____

UNIT NAME: _____ UNIT#: _____

****THIS SECTION TO BE COMPLETED BY STUDENT APPLICANT. PLEASE PRINT LEGIBLY:**

Name: _____ SS# _____

Address: _____

City: _____ State: _____ Zip: _____

DOB: ____/____/____

Phone Number: () _____ Gender: () male () female

US Citizen: () Yes () No NAACP Member? () Yes () No

Tele # _____ E-mail Address: _____

High School Name: _____ Grade _____

High School Address _____

- ❖ Reference the ACT-SO Category Descriptions and identify the category for which you will create a project, artwork or performance.
- ❖ Please check the appropriate category(ies). Students may enter up to **THREE (3)** Categories.

| SCIENCES | HUMANITIES | PERFORMING ARTS | VISUAL ARTS |
|--|--|--|--|
| <input type="checkbox"/> Biology/Microbiology (01) | <input type="checkbox"/> Music Composition (09) | <input type="checkbox"/> Dance (13) | <input type="checkbox"/> Architecture (20) |
| <input type="checkbox"/> Chemistry/Biochemistry (02) | <input type="checkbox"/> Original Essay (10) | <input type="checkbox"/> Dramatics (14) | <input type="checkbox"/> Drawing (21) |
| <input type="checkbox"/> Computer Science (03) | <input type="checkbox"/> Playwriting (11) | <input type="checkbox"/> Music Inst/Classical (15) | <input type="checkbox"/> Filmmaking (22) |
| <input type="checkbox"/> Earth & Space Sciences (04) | <input type="checkbox"/> Poetry (12) | <input type="checkbox"/> Music Inst/Contemp (16) | <input type="checkbox"/> Painting (23) |
| <input type="checkbox"/> Engineering (05) | <input type="checkbox"/> Advancing to Nationals | <input type="checkbox"/> Music Vocal/Classical (17) | <input type="checkbox"/> Photography (24) |
| <input type="checkbox"/> Mathematics (06) | | <input type="checkbox"/> Music: Vocal/Contemp (18) | <input type="checkbox"/> Sculpture (25) |
| <input type="checkbox"/> Medicine and Health (07) | | <input type="checkbox"/> Oratory (19) | <input type="checkbox"/> Advancing to Nationals |
| <input type="checkbox"/> Physics (08) | | <input type="checkbox"/> Advancing to Nationals | BUSINESS |
| <input type="checkbox"/> Advancing to Nationals | | | <input type="checkbox"/> Entrepreneurship (26) |
| | | | <input type="checkbox"/> Advancing to Nationals |

Entry Category & Title # 1: _____

Entry Category & Title # 2: _____

Entry Category & Title # 3: _____

STUDENT SIGNATURE: _____ DATE: _____

PARENTAL SIGNATURE: _____ DATE: _____

***** SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON *****

ACT-SO Chairperson _____

Address _____

City: _____ State: _____ Zip _____

- This student is a local gold medal winner and will advance to the National Competition.*
- I certify that all the information given above is correct. I also certify that I have read and fully understand all eligibility requirements and that I satisfy all of them.*

Chairperson Signature: _____ Date: _____